

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANDIPANI ACADEMY, MANDLESHWAR
2	AFFILIATION NO.(IF APPLICABLE)	1030400
3	SCHOOL CODE (IF APPLICABLE)	50366
4	COMPLETE ADDRESS WITH PIN CODE	MAHESHWAR ROAD, MANDLESHWAR, KHARGAON,, khargone, MADHYA PRADESH - 451221
5	PRINCIPAL NAME	KAMLESH C JOSHI
6	PRINCIPAL QUALIFICATION	M.Com., M.A., B.Ed.
7	SCHOOL EMAIL ID	sandiacad@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7610489296

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sandipaniacademy.org/Doc/1690262933202663182264bf5d9562568.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sandipaniacademy.org/Doc/1690279570154306482864bf9e9216ca3.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sandipaniacademy.org/Doc/NOC.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sandipaniacademy.org/Doc/1690278727198155521864bf9b47d008d.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sandipaniacademy.org/Doc/1690275927167054557064bf90578350d.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sandipaniacademy.org/Doc/1690275286160990874664bf8dd6af434.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sandipaniacademy.org/Doc/1690364097166277325464c0e8c1d8615.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sandipaniacademy.org/Doc/1690275273184030882764bf8dc913a85.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sandipaniacademy.org/Doc/1690263051490364bf5e0baedbc.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.sandipaniacademy.org/Doc/169027495583071590764bf8c8b5ab20.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sandipaniacademy.org/Doc/1690288584158685916164bfc1c873ab4.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sandipaniacademy.org/Doc/169027773597213358664bf97672fe05.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sandipaniacademy.org/Doc/16902628965756188564bf5d7006c39.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KAMLESH C JOSHI
2	TOTAL NO. OF TEACHERS	106
	PGT	14
	TGT	38
	PRT	33
3	TEACHERS SECTION RATIO	1:1.89
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	153	148	96.32	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	113	95	83.18	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12757
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/03Uh7w9qu9A